

1. Packet

Documents:

[JUNE 26, 2018 COUNCIL PACKET.PDF](#)

2. Supporting Meeting Documents

Documents:

[JUNE 26, 2018 COUNCIL ADDITIONAL ATTACHMENTS DISTRIBUTED AT MEETING.PDF](#)

[JUNE 26, 2018 AMENDED AGENDA AND FINAL ATTACHMENTS.PDF](#)

3. Meeting Audio

- [MEETING \(WMA\)](#)
- [RETURN TO OPEN SESSION \(WMA\)](#)